



**Rockingham County**  
 Community Development  
 20 East Gay Street  
 Harrisonburg, VA 22802  
 Phone (540) 564-3030

|                       |                |
|-----------------------|----------------|
| <b>Tax Map No:</b>    | 125H-(30)- L35 |
| <b>Permit Number:</b> | 20221350       |
| <b>Date Issued:</b>   | 07/19/2022     |

## New Townhouse Permit

**Site Address:** 1528 PALOMINO TRL  
**Owner Name:** THE TOWNES AT CONGERS CREEK LLC      **Report Code:** 102 - New Townhouse  
**Description:** (1 OF 3) TWO STORY SINGLE FAMILY DWELLING ON A FINISHED BASEMENT; PLAN A  
**Mechanics Lien Agent:** Bank of the James | 1391 S High St suite a , Harrisonburg, VA 22801 | (540) 437-9886

### Contractors

**Financial:** JERRY SCRIPTURE | ROCKINGHAM TOWNHOMES | 245 NEWMAN AVE HARRISONBURG VA 22801 | 540-820-7979  
**General:** THOMAS WILFONG | ROYAL CONSTRUCTION COMPANY | 7977 SPRING CREEK RD BRIDGEWATER VA 22812 | 540-820-2115

### Permit Details

|                            |                |                            |     |                              |                   |
|----------------------------|----------------|----------------------------|-----|------------------------------|-------------------|
| <b>Cost of Project</b>     | \$0.00         | <b>No. Stories</b>         | 2   | <b>Electrical Utility</b>    | Shenandoah Valley |
| <b>First Floor Sq. Ft.</b> | 800            | <b>No. of Bedrooms</b>     | 3   | <b>Water Source</b>          | County            |
| <b>Second Floor Sq. F</b>  | 812            | <b>No. of Baths</b>        | 4   | <b>Wastewater Src</b>        | County            |
| <b>Third Floor Sq. Ft.</b> | 0              | <b>Electric Serv. Amps</b> | 200 | <b>In Subdivision</b>        | Yes               |
| <b>Basement Sq. Ft.</b>    | 400            | <b>Water Heater Fuel</b>   |     | <b>DEQ Permit No.</b>        |                   |
| <b>Basement Finish</b>     | Finished       | <b>HVAC Fuel Src</b>       |     | <b>3rd Residence on Lane</b> | NO                |
| <b>Garage Sq. Ft.</b>      | 400            | <b>LP Tank</b>             | No  | <b>Flood Zone</b>            | NO                |
| <b>Bonus Rm Sq. Ft.</b>    | 0              | <b>Generator</b>           | NO  | <b>Livable Sq Ft</b>         |                   |
| <b>Bonus Rm Finish</b>     | Not applicable | <b>Elevators</b>           | 0   | <b>Non-Livable Sq Ft</b>     |                   |
| <b>Porch(es) Sq. Ft.</b>   | 0              | <b>Solar Panels</b>        | No  |                              |                   |
| <b>Deck(s) Sq. Ft.</b>     | 0              |                            |     |                              |                   |

### Fees

|              |                              |          |
|--------------|------------------------------|----------|
| <b>Fees:</b> | E&S in Lieu                  | \$150.00 |
|              | Electrical Permit            | \$57.50  |
|              | Mechanical Permit            | \$50.00  |
|              | Plumbing Permit              | \$51.75  |
|              | Res Fire and Rescue Surcharg | \$22.11  |
|              | Residential Building Permit  | \$442.28 |
|              | Sales Surcharge              | \$12.04  |
|              |                              | \$785.68 |

### Conditions

I verify that the above information is correct to the best of my knowledge. I authorize County officials to enter upon the above described property to conduct necessary inspections. I hereby certify that I have the authority to make the foregoing application, that the information given is correct and that the construction will conform with the regulations in the Code of Rockingham County and private building restrictions, if any which have been imposed upon the above property by deed.

**Signature** \_\_\_\_\_ **Jerry Scripture**  
 \_\_\_\_\_  
**Owner/Agent/Contractor:**

**Date** 07/19/2022