



**Rockingham County**  
 Community Development  
 20 East Gay Street  
 Harrisonburg, VA 22802  
 Phone (540) 564-3030

|                       |            |
|-----------------------|------------|
| <b>Tax Map No:</b>    | 125H-30-45 |
| <b>Permit Number:</b> | 20231874   |
| <b>Date Issued:</b>   | 10/31/2023 |

## New Townhouse Permit

**Site Address:** 1428 Appaloosa CT. Rockingham VA 22801  
**Owner Name:** TOWNES AT CONGERS CREEK LLC THE      **Report Code:** 102 - New Townhouse  
**Description:** Phase 3 of 133 Townhouses. Type C Unit. 3 bedrooms, 3.5 Bath with garages and walkout behind  
 (\*\* This is the Master to Lots 45-73\*\*)  
**Mechanics Lien Agent:** Bank of the James | 1391 S High St , Harrisonburg, VA 22801 | (540) 437-9886

### Contractors

**Financial:** THOMAS WILFONG | ROYAL CONSTRUCTION COMPANY | 7977 SPRING CREEK RD BRIDGEWATER VA 22812 | 540-820-2115  
**General:** THOMAS WILFONG | ROYAL CONSTRUCTION COMPANY | 7977 SPRING CREEK RD BRIDGEWATER VA 22812 | 540-820-2115  
**General:** THOMAS WILFONG | ROYAL CONSTRUCTION COMPANY | 7977 SPRING CREEK RD, BRIDGEWATER, VA, 22812  
**Applicant:** JERRY SCRIPTURE | ROCKINGHAM TOWNHOMES | 245 NEWMAN AVE, HARRISONBURG, VA, 22801 | 540-820-  
**Mechanics Lien Agent:** 1391 S High St, Harrisonburg, VA 22801 | Bank of the James | 1391 S High St, Harrisonburg, VA, 2280  
**Mechanical:** | MAST & BRUNK INC | 917 COTTONTAIL TRAIL, MT CRAWFORD,, VA, 22841 | 540-433-2882  
**Electrical:** | BENFIELD ELECTRIC CO INC | 12021 WILTON MEADOWS CT, MANASSAS, VA, 20109 |  
**Plumbing:** | MAST & BRUNK INC | 917 COTTONTAIL TRAIL, MT CRAWFORD,, VA, 22841 | 540-433-2882

### Permit Details

|                            |              |                            |     |                              |                   |
|----------------------------|--------------|----------------------------|-----|------------------------------|-------------------|
| <b>Cost of Project</b>     | \$200,000.00 | <b>No. Stories</b>         | 2   | <b>Electrical Utility</b>    | Shenandoah Valley |
| <b>First Floor Sq. Ft.</b> | 800          | <b>No. of Bedrooms</b>     | 3   | <b>Water Source</b>          | County            |
| <b>Second Floor Sq. F</b>  | 812          | <b>No. of Baths</b>        | 4   | <b>Wastewater Src</b>        | County            |
| <b>Third Floor Sq. Ft.</b> | 0            | <b>Electric Serv. Amps</b> | 200 | <b>In Subdivision</b>        | Yes, I'm          |
| <b>Basement Sq. Ft.</b>    | 400          | <b>Water Heater Fuel</b>   |     | <b>DEQ Permit No.</b>        |                   |
| <b>Basement Finish</b>     | Finished     | <b>HVAC Fuel Src</b>       |     | <b>3rd Residence on Lane</b> | NO                |
| <b>Garage Sq. Ft.</b>      | 230          | <b>LP Tank</b>             | No  | <b>Flood Zone</b>            | NO                |
| <b>Bonus Rm Sq. Ft.</b>    | 400          | <b>Generator</b>           | NO  | <b>Livable Sq Ft</b>         |                   |
| <b>Bonus Rm Finish</b>     | Unfinished   | <b>Elevators</b>           | 0   | <b>Non-Livable Sq Ft</b>     |                   |
| <b>Porch(es) Sq. Ft.</b>   | 18           | <b>Solar Panels</b>        | No  |                              |                   |
| <b>Deck(s) Sq. Ft.</b>     | 100          |                            |     |                              |                   |

### Fees

|              |                              |          |
|--------------|------------------------------|----------|
| <b>Fees:</b> | E&S in Lieu                  | \$150.00 |
|              | Electrical Permit            | \$57.50  |
|              | Mechanical Permit            | \$50.00  |
|              | Plumbing Permit              | \$51.75  |
|              | Res Fire and Rescue Surcharg | \$25.52  |
|              | Residential Building Permit  | \$510.48 |
|              | Sales Surcharge              | \$13.40  |
|              |                              | \$858.65 |

### Conditions

I verify that the above information is correct to the best of my knowledge. I authorize County officials to enter upon the above described property to conduct necessary inspections. I hereby certify that I have the authority to make the foregoing application, that the information given is correct and that the construction will conform with the regulations in the Code of Rockingham County and private building restrictions, if any which have been imposed upon the above property by deed.

**Signature**

THOMAS WILFONG

**Date** 10/31/2023

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*Owner/Agent/Contractor:*